



## Application for Class of 2019

To **complete** this application and submit via email (**preferable**):

1. Complete this form on your computer by filling in the fields of this pdf
2. "Save As" a new file on your computer using your name (e.g. YLB-LynnTucker)
3. Email the new file as an attachment to Lynn Tucker: lynn@williamsonchamber.com

**IMPORTANT:** to successfully save this form you must have the most recent version of Adobe Reader DC (free download <https://get.adobe.com/reader/>). Do NOT type information beyond the visible boxes. Attach additional information in a separate Word Doc, if needed. Application must be typed.

**DEADLINE:** by 5:00 pm on June 1, 2018

### SECTION I – APPLICANT INFORMATION

Date: \_\_\_\_\_ Class year: 2018-2019

Name: \_\_\_\_\_  
Last First Middle

Preferred name: \_\_\_\_\_ Date of birth: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_

Home address: \_\_\_\_\_  
Street City ZIP

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Association with Brentwood: Resident \_\_\_ Employment \_\_\_ Other \_\_\_\_\_

Preferred email address: \_\_\_\_\_

Spouse's name: \_\_\_\_\_ Ages of children: \_\_\_\_\_

Have you previously applied to Leadership Brentwood? No \_\_\_\_\_ Yes \_\_\_\_\_

How did you hear about the program? If from individual, whom? \_\_\_\_\_

\_\_\_\_\_

**SECTION II – EMPLOYMENT INFORMATION**

(A current resume may be attached)

Present employer: \_\_\_\_\_ Date of hire: \_\_\_\_\_

Business address: \_\_\_\_\_ Phone: \_\_\_\_\_

Fax number: \_\_\_\_\_ Email: \_\_\_\_\_

Present title or responsibility: \_\_\_\_\_ Since: \_\_\_\_\_

How many days per month does your work require you to be out of town? \_\_\_\_\_

Please list previous employment (in reverse chronological order):

<u>Employer</u>	<u>Title/Responsibility</u>	<u>Dates from-to</u>
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Please discuss in what ways your career complements your personality and what has been your most significant career success or experience (additional pages may be attached):

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**SECTION III – EDUCATION**

Begin with high school, then list training and/or education beyond that period:

<u>Name and city of school</u>	<u>Dates from-to</u>	<u>Degree/Major</u>
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Please list activities and/or special honors demonstrating leadership and/or academic achievements:

**SECTION IV – CIVIC & PROFESSIONAL INVOLVEMENT**

Please list up to five community, professional, business, religious, social, athletic or other organizations with which you have been involved:

<u>Organization</u>	<u>Dates from-to</u>	<u>Office(s) held</u>
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**SECTION V – ESSAY QUESTIONS**

(Please attach additional pages as needed)

PART ONE: What do you hope to gain from your Leadership Brentwood experience?

PART TWO: In your opinion, what are the greatest challenges and most exciting opportunities facing the City of Brentwood in the next five years? Recommend how leaders should address these challenges and opportunities.

### **SECTION VI – LETTER(S) OF RECOMMENDATION**

Please attach at least one, but no more than three, letter(s) of recommendation.

### **PROGRAM EVENT DATES & APPROXIMATE TIME**

- Opening reception: July 31, 2018 (5:00 pm - 7:30 pm)
- Opening retreat: August 3-4, 2018 (beginning 8:00 am on Friday, overnight and ending 5:00 pm the following Saturday)
- History Day: September 13, 2018 (7:00 am – 7:00 pm)
- Quality of Life Day: October 11, 2018 (7:00 am – 7:00 pm)
- Education Day: November 8, 2018 (7:00 am – 7:00 pm)
- Business Day: December 13, 2018 (7:00 am – 7:00 pm)
- Media & Entertainment Day: January 10, 2019 (7:00 am – 7:00 pm)
- Government Day: February 14, 2019 (7:00 am – 7:00 pm)
- Williamson County Day: March 14, 2019 (7:00 am - 7:00 pm)
- Closing Retreat and Graduation: April 4, 2019 (11:00 am – 7:30 pm)

Participants are required to attend ***each*** scheduled program event and day, arriving promptly and staying for the duration of the program day or event. For planning purposes, assume that each program day will run from 7:00 am until 7:00 pm (actual times may vary slightly, depending on the events scheduled for that day). Other approximate event times are listed above.

During your Leadership Brentwood year, your class will be divided into small groups to create and complete a small group project. Project groups require a time commitment in addition to the program days; projects are expected to be completed prior to graduation and presented at the graduation ceremony. Please consider the time commitment prior to submitting your application. Absenteeism from a program day or event, any portion of a program day or event, or failure to participate fully in the small group project could result in being dropped from the program. The success of Leadership Brentwood is greatly dependent on involvement by alumni, since it is substantially a volunteer-based organization. Class members will be expected to plan the following year's program days, and some class members will be elected to serve as members of the Steering Board. If elected to the Steering Board, full participation at its monthly luncheon meetings is required; please note that participation is a two-year commitment.

If you would like to discuss any aspect of the program, including the program days, the time commitment or the small group project, please call Lynn Tucker at (615) 771-1912 [lynn@williamsonchamber.com](mailto:lynn@williamsonchamber.com) and she will put you in touch with Leadership Brentwood alumni. Additional information can be found on our website at [www.LeadershipBrentwood.com](http://www.LeadershipBrentwood.com).

I understand the commitments of the program and, if selected, will fulfill the attendance and participation commitment. I understand that the \$600 class tuition is due upon acceptance into the program. (For information on scholarship assistance, contact Lynn Tucker.)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Thank you for your interest in the Leadership Brentwood program!

**Leadership Brentwood, 5005 Meridian Blvd. Suite 150, Franklin, TN 37067**  
**Telephone: (615) 771-1912**  
**[lynn@williamsonchamber.com](mailto:lynn@williamsonchamber.com)**