



Application for Class of 2020

To complete this application and submit via email (preferable):

1. Complete this form on your computer by filling in the fields of this pdf
2. "Save As" a new file on your computer using your name (e.g. LB-AbbyBass)
3. Email the new file as an attachment to Abby Bass: **Abby@williamsonchamber.com**
 - a. **IMPORTANT:** to successfully save this form you must have the most recent version of Adobe Reader DC (free download: get.adobe.com/reader/). Do NOT type information beyond the visible boxes. **Attach additional information in a separate Word Document, if needed.** Application must be typed.

DEADLINE: 5:00 PM on June 7, 2019

SECTION I: APPLICANT INFORMATION

Date: _____ Class Year: _____

Name: _____
Last First Middle

Preferred Name: _____ Date of Birth: _____ Male: _____ Female: _____

Home Address: _____
Street City Zip

Home Phone: _____ Cell Phone: _____

Association with Williamson County: Resident: _____ Employment: _____ Other: _____

Preferred Email Address: _____

Spouse's Name, if applicable: _____ Ages of Children, if applicable: _____

Have you previously applied to Leadership YP? No: _____ Yes: _____

How did you hear about the program? If from an individual, whom?

SECTION II: EMPLOYMENT INFORMATION

Current resume may be attached.

Present Employer: _____ Date of Hire: _____

Business Address: _____
Street City Zip

Business Phone: _____ Email: _____

Present Title or Responsibility: _____ Since: _____

How many days per month does your work require you to be out of town? _____

Please List Previous Employment (in reverse chronological order):

Employer: _____ Title/Responsibility: _____ Dates From-To: _____

Please discuss in what ways your career complements your personality and what has been your most significant career success or experience, attach additional information in a separate Word Doc, if needed:

SECTION III: EDUCATION

Attach additional information in a separate Word Doc, if needed.

Begin with high school, then list education and/or training beyond that point:

Name: City: Dates From-To: Degree/Major:

Please list activities and/or special honors demonstrating leadership and/or academic achievements:

SECTION IV: CIVIC & PROFESSIONAL INVOLVEMENT

Please list up to five community, professional, business, religious, social, athletic or other organizations in which you have been involved. (A current resume may be attached)

Organization: Dates From-To: Office(s) Held:

SECTION V: SHORT ANSWER QUESTIONS

Attach additional information in a separate Word Doc, if needed.

PART ONE: What do you hope to gain from your Leadership YP experience?

PART TWO: In your opinion, what are the greatest challenges and most exciting opportunities facing the Williamson County in the next five years? Recommend how leaders should address these challenges and opportunities.

SECTION VI: LETTER(S) OF RECOMMENDATION

Please attach at least one, but no more than three, letter(s) of recommendation.

SECTION VII: PROGRAM EVENT DATES & TIMES

Meets on the 2nd Tuesday of each month, August-May from 7:30 AM – 1:00 PM.

- **Opening Retreat:** August 13, 2019
- **Heritage & Preservation Day:** September 10, 2019
- **Philanthropy Day:** October 8, 2019
- **Career & Technical Education Day:** November 12, 2019
- **Economic & Community Development Day:** December 10, 2019
- **Government & Public Safety Day:** January 14, 2020
- **Transportation Day:** February 11, 2020
- **Innovation Day:** March 10, 2020
- **Closing Day & Graduation:** April 14, 2020

TERMS & CONDITIONS

Participants are required to attend *each* scheduled program event and day, arriving promptly and staying for the duration of the program day or event. For planning purposes, assume that each program day will run from 7:30 AM until 1:00 PM (actual times may vary slightly, depending on the events scheduled for that day). Other approximate event times are listed above.

During your Leadership YP year, your class will be divided into small groups to create and complete a small group project. Project groups require a time commitment in addition to the program days; projects are expected to be completed prior to graduation and presented at the graduation ceremony. Please consider the time commitment prior to submitting your application. Absenteeism from a program day or event, any portion of a program day or event, or failure to participate fully in the small group project could result in being dropped from the program.

The success of Leadership YP is greatly dependent on involvement by alumni, since it is substantially a volunteer-based organization. Class members will be expected to plan the following year's program days, and some class members will be elected to serve as members of the Steering Board. If elected to the Steering Board, full participation at its monthly luncheon meetings is required; please note that participation is a two-year commitment.

If you would like to discuss any aspect of the program, including the program days, the time commitment or the small group project, please call Abby Bass at 615.771.1912 or at abby@williamsonchamber.com. Additional information can be found on our website at www.williamsonchamber.com.

I understand the commitments of the program and, if selected, will fulfill the attendance and participation commitment. I understand that the \$500 class tuition is due upon acceptance into the program. (For information on scholarship assistance, contact Abby Bass.)

Signature

Date

Thank you for your interest in the Leadership YP Program!



LEADERSHIP YOUNG PROFESSIONALS
5005 Meridian Blvd., Ste. 150, Franklin, TN 37067
Telephone: 615.771.1912
www.williamsonchamber.com
abby@williamsonchamber.com